



Linda McCulloch, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

**School District Claim for  
State Reimbursement for  
Individual and Isolated Transportation**

State ☐  
District ☐  
County ☐

<b>DUE DATES:</b>	<b>First Semester</b>	<b>Second Semester</b>
	February 1 to County Superintendent February 15 to State Superintendent	May 10 to County Superintendent May 24 to State Superintendent
<b>COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION:</b>		

This claim is for the period beginning \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_, 20\_\_\_\_.  
month day month day

**CERTIFICATION:**

The information on this form is complete and accurate to the best of my knowledge.

Date			Signature, Chair, Board of Trustees		
County:			District:		District Level:
<b>28 Madison</b>			<b>0536 Alder Elem</b>		<b>Elementary</b>
District #	Contract #	Shared	Family's Name	Daily Rate	# of Days Transported
2	2144	No	SMITHSON, BRONWEN	4.00	_____
2	2145	No	MARCONET, JENNIFER	1.75	_____
2	2146	No	MILLS, KATHLEEN A	3.50	_____
2	2147	No	BOYD, RHONDA & ELLIS	0.00	_____
2	2148	No	BABCOCK, ELIZABETH	4.00	_____
2	2149	No	SHIELDS, KENNETH P	3.50	_____



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Date			Signature, Chair, Board of Trustees			
County: <b>28 Madison</b>			District: <b>0537 Sheridan Elem</b>		District Level: <b>Elementary</b>	
District #	Contract #	Shared	Family's Name		Daily Rate	# of Days Transported
5	2018	No	OSTLER, HOLLI		0.00	



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Date			Signature, Chair, Board of Trustees			
County: <b>28 Madison</b>			District: <b>0538 Sheridan H S</b>		District Level: <b>High School</b>	
District #	Contract #	Shared	Family's Name		Daily Rate	# of Days Transported
5	2218	No	FULLER, MARCIA		5.25	



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Date			Signature, Chair, Board of Trustees		
County:			District:		District Level:
<b>28 Madison</b>			<b>0540 Twin Bridges K-12 Schools</b>		<b>High School</b>
District #	Contract #	Shared	Family's Name	Daily Rate	# of Days Transported
7	1652	No	BAUSCH, DENISE	5.50	_____
7	1653	No	CRAMPTON, RAYBEN	0.30	_____
7	1654	No	FRANDSEN, ELIZABETH	0.75	_____
7	1655	No	PERRY, KAREN	2.25	_____
7	1656	No	WENTZEL, SHAWN	1.50	_____
7	1745	No	ROWE, SUZANNE M	6.50	_____
7	2142	No	FRANKLAND, NORMAN	2.75	_____



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Date			Signature, Chair, Board of Trustees			
County: <b>28 Madison</b>			District: <b>0543 Harrison K-12 Schools</b>		District Level: <b>High School</b>	
District #	Contract #	Shared	Family's Name		Daily Rate	# of Days Transported
23	1622	No	HOKANSON, ANN 0		0.75	



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County:			District:		District Level:
<b>28 Madison</b>			<b>0546 Ennis K-12 Schools</b>		<b>High School</b>
District #	Contract #	Shared	Family's Name	Daily Rate	# of Days Transported
52	1543	No	DAVIE, CHARLES & NYLA	3.00	_____
52	1544	No	GOODE, MARIE	2.75	_____
52	1545	No	DURHAM, TODD & BARBIE	3.40	_____
52	1755	No	GASSER, DAVID	2.25	_____
52	1824	No	MEYERS, SUSAN	3.25	_____
52	2016	No	SWEENEY, RON	2.00	_____
52	2143	No	McMANAMAN, PAT	3.75	_____
52	2332	No	Bryant, Vickey	2.00	_____
52	2333	No	Englander, Joy	2.25	_____
52	2334	No	Jenni, Lynn	2.25	_____